



## MISSION DIRECTOR NATIONAL HEALTH MISSION, J&K

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**Divisional Nodal Officer,  
NHM, J&K, Kashmir Division.**

No: SHS/J&K/NHM/FMG/J/30779-84

Dated: 03/03/2019

**Sub: Release of additional GIA for 4 Days Capacity Enhancement Training of District Resource Persons (DPRs) in Kashmir division under Health System Strengthening (FMR Code: 3.1.2.4).**

**Sir,**

Sanction is hereby accorded to release of Grant-in-Aid of **Rs.30,000/- (Rupees Thirty Thousand only)** on account of Boarding & Lodging arrangement for National Resource Persons for 4 Days Capacity Enhancement Training of District Resource Persons (DPRs) in Kashmir division under Health System Strengthening.

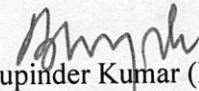
Accordingly, the above sanctioned GIA is transferred to the Bank A/C No **SG 0404040500008648** of Jammu & Kashmir Bank Ltd, Old Secretariat Srinagar.

**The Grant-in-Aid is released subject to the following conditions:**

1. That the above sanctioned GIA is exclusively meant for Boarding & Lodging arrangement for National Resource Persons for 4 Days Capacity Enhancement Training of District Resource Persons (DPRs) in Kashmir division.
2. That the funds are to be utilized strictly *as per the estimated budget sheet* and guidelines issued by the MoH&FW, GoI and after observing all codal formalities required under rules (*strictly no cash payments*).
3. That the proper record of Bank Column Cash Book, Ledger, Assets and other relevant record are to be maintained for check of any visiting team Central/State Govt.
4. That the Statement of Expenditure and Utilisation Certificate are to be sent to State Health Society immediately after completion of Training.
5. That the accounts of the grantee shall be open to the inspection by the sanctioning authority and Audit by the Comptroller and Auditor General of India under the provision of CAG (DPC) Act 1971 and internal Audit by Principal Accounts Office of the Ministry of Health & Family Welfare, Government of India, whenever the society is called upon to do so.

Yours faithfully,

**Encls: As stated above.**

  
Bhupinder Kumar (IAS)  
Mission Director,  
NHM, J&K

**Copy to the:**

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| 1   | Principal Secretary to Govt. Health & Medical Education Department, Civil Secretariat, Jammu. | :for information                               |
| 2   | Director (P&S) SHS, NHM, J&K.   | :for information                               |
| 3   | Financial Advisor & CAO, SHS, NHM, J&K.   |  |
| 4   | State Nodal Officer, SHS, NHM, J&K.   | :for information                               |
| 5   | Programme Manager, ASHA, SHS, NHM, J&K  | :for information & n.a.                        |
| 6   | Divisional Accounts Manager, SHS, NHM, J&K, Kashmir Div.                                      | :for information & n.a.                        |
| 7   | I/C website ( <a href="http://www.nhmjk.com">www.nhmjk.com</a> )                              | :uploading on website                          |
| 8-9 | Cashier/Ledger Keepers.   | :for recording in books of accounts/PFMS/Tally |
| 10  | Office file   | :for record.                                   |